



DEPARTMENT OF THE AIR FORCE
WASHINGTON, DC

MEMORANDUM FOR ALMAJCOM-FOA-DRU/FM

MAR 25 2011

FROM: SAF/FMP
1130 Air Force Pentagon
Washington, DC 20330-1130

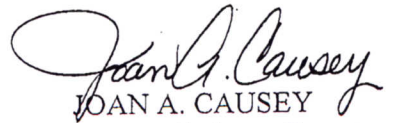
SUBJECT: Call for 2010 Annual Bank and Credit Union Award Nominees

Annually, the Office of the Assistant Secretary of the Air Force (Financial Management and Comptroller) recognizes the on-base financial institutions (bank and credit union) that provided exceptional service to our Air Force community during the preceding calendar year. These awards are based on recommendations submitted by installation commanders.

The nomination package should clearly illustrate why the financial institution deserves the award in their respective category and include specific examples of actions taken during the calendar year. The following areas are recommended but are not all inclusive:

- a. Special services provided at the installation request
- b. Financial services provided to deployed members or their families
- c. Community support
- d. Action taken to combat "predatory lending" practices
- e. Support provided to the "Military Saves" program
- f. Financial education and/or counseling services
- g. Customer Service "above and beyond" normal requirements

Submit nomination packages (with cover memorandum from the Commander (or designee)) via email to michael.windsor@wpafb.af.mil, NLT 13 May 2011. Nominations received by fax, mail, hard copy, or after the deadline will not be accepted for consideration. A copy of the current operating agreement must be on file with the AF Banking Office. Questions may be directed to Michael Windsor, DSN 672-2184 or (937) 522-2184.


JOAN A. CAUSEY
Deputy Assistant Secretary
Financial Operations
(Financial Management)

Attachment:
Nomination Form

2010 Air Force Bank and Credit Union of the Year Awards Nomination Form

Submitted By: [Rank/Grade and Name]
[Office Symbol]
[Installation and Address]
[Commercial Telephone (DSN Prefix)]

Nominee (“X” whichever applies): _____ Bank _____ Credit Union

Financial Institution: [Name]
[Address]
[Address]
[Address]
[Installation Banking Liaison Officer Name and DSN]

About [Financial Institution Name]

(Concise 1- 3 paragraphs about the financial institution)

Summary of Accomplishments

Use any format desired, **up to five pages**, to communicate how the financial institution identified and addressed the personal and professional financial challenges of the base population. Pay particular attention to categories contained within the memorandum since awards are heavily weighted in those categories.

Email completed packages (with cover memo from the Commander (designee)) by Monday, 13 May to michael.windsor@wpafb.af.mil. Nominations received by fax, mail, hard copy, or after the deadline will not be accepted. Please address any questions to Mr. Michael Windsor at (937) 257-6244 (DSN 787-6244) or at the email address listed above.